



TEACHER PACKET



HONOR
OUR
WATER

3RD ANNUAL
CANOE NATIONS GATHERING

HONOR
OUR
SKY

Wade Wakka Ska

WHITE EARTH LAKE

(ORIGINAL DAKOTA NAME OF
LAKE CALHOUN)

REMEMBER
OUR
HISTORY



ENJOY
A GOOD
DAY!



FRIDAY
MAY
27



Introduction



The Mde Maka Ska Canoe Nations Gathering is an unfolding vision. It is a way to honor and thank the water for giving us good health in mind, body, and spirit. The canoe represents the understanding, knowledge, and wisdom of nature that humans called upon to build a craft that allows our families and communities to achieve a balanced relationship with water and each other. Our respect for the water must be equally beneficial for the lakes, rivers, and underground reservoirs that give us life.





Activities



Art/Painting

Heidi, Pat, Center School

Freshwater Biology

Cindy, Migizi Communications

Circle Building

Margaret, Heart of the Beast

History/Storytelling

LeMoine, Center School

Canoeing and Water Safety

Public Allies/Outward Bound

Plant Identification

Allicia, Little Earth

Cindy, Migizi Communications

Thunder Nation Drum

Center School Drum

Lacrosse

Aron, Home Grown LaCrosse

Experiential/Team Building exercises

LeMoine, Center School

Lawn Games

Matthew, Center School

Gardening/Healthy Eating

Diane, Dream of Wild Health

Fishing/Aquatic Education

Minn-Aqua

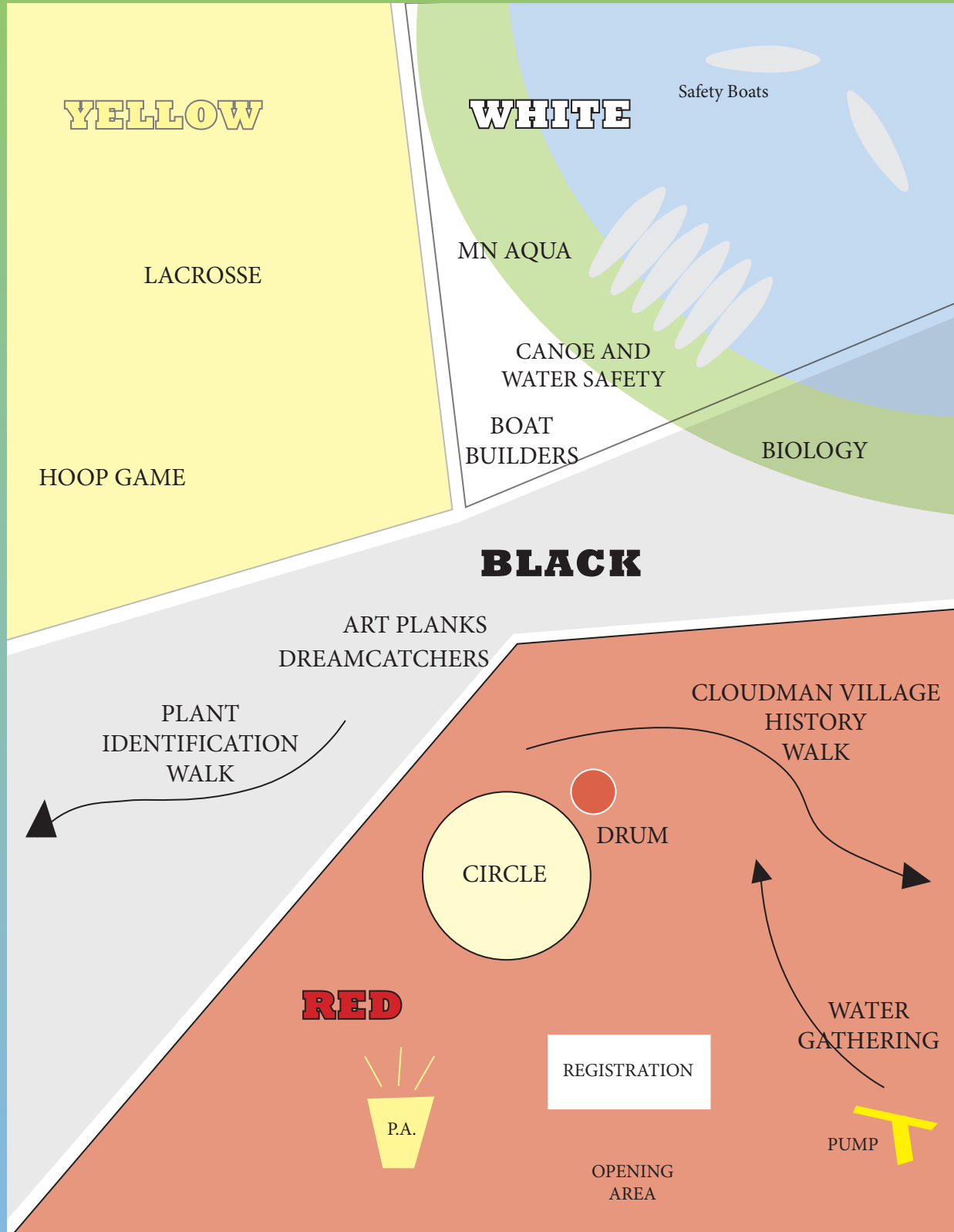
Documeenting/Interviewing

Migizi Communications





Event Area





Schedule



9:00 – 9:30 Opening

	<i>South</i>	<i>Anishinabe/Anderson</i>	<i>Center</i>	<i>Late Arrivals</i>
9:30 – 10:30	White	Black	Yellow	Open (Yellow)
10:30 – 11:30	Black	Yellow	White	Red
11:30 – 12:30	Yellow	White	Red	Black
12:30 – 1:30	Red	Red (early departure?)	Black	White

1:30 – 2:00 Closing

Current schedules will have students from Anishinabe Academy, South, Andersen and Center School all arriving for the opening at 9:00. After the opening, these schools will be separated into teams to go through the stations in four colored activity areas. It will be the responsibility of each color area to adjust to the team for each hour. If there are arrivals from 9:30 – 10:30 they will be directed to the yellow area for field activities, as, at this time, this area will have the ability to absorb more students. Both Anishinabe Academy and Andersen United are early start schools and their departure times may not allow them to participate in the Red activities completely. However, there may be a way to have the drum and a closing song for them before their departure in the Red area.

NOTE: A personal floatation safety jacket will be provided for each child going on the water. The assisting staff are fully trained. Please bring your own lunches, water bottles, and sunscreen.



Activities by Area



Opening

- Drum (Thunder Nation/Center School drums)
- History/Storytelling (LeMoine)

Red

- Experiential/Team Building exercises (LeMoine)
- Gardening/Healthy Eating Presentation
(Dream of Wild Health)
- History Commemorative Rock/Water Walk (LeMoine)

White

- Canoeing and Water Safety
(Public Allies/Outward Bound)
- Fishing/Aquatic Education (Minn-Aqua)
- Boat Building (Urban Boat Builders)
- Gardening/Healthy Eating (Dream of Wild Health)

Black

- Art/painting (Heidi, Pat)
- Circle Building (Heart of the Beast)
- Freshwater Biology (Cindy)
- Plant Identification (Allicia, Cindy)

Yellow

- Lacrosse (Aron)
- Circle Building (Heart of the Beast)



Vocabulary



DAKOTA	OJIBWE	ENGLISH
Maka	Aki	Earth
Mde	Zaaga'igan	Lake
Ska	Waabishkizi (animate)	
	Waabishkaamagad (inanimate)	White
Canhawata	Jiimaan	Canoe
Hogan	Giigoonh	Fish
Tipi	Waakaa'igan	Home
Mahpiya	Aankwad	Cloud
Wicasa	Inini	Man
Winyan	Ikwe	Woman
Wahpe	Aniibiish	Leaf
Inyan	Asin	Rock
Can	Mitig	Tree
Haka	Ojiibik	Root
Wicahpi	Anang	Star
Wanbli	Migizi	Eagle



About Cloudman



Who was Cloud Man?

By Jake Weyer (Story from THE SOUTHWEST JOURNAL)

Committee aims to raise awareness of Dakota village

For decades, Lisa Ferguson regularly passed two large rocks near the south end of Lake Calhoun, oblivious to their significance.

“I’d been riding my bike around this lake since I was five or 10,” she said. “I’d been Roll-blading by there and I’d never seen them.”

A stone just south of the parking lot at 36th Street and Lake Calhoun Parkway is stamped with a weathered plaque recognizing the Dakota Sioux tribes that once lived there. Another rock to the north of the lot, in front of St. Mary’s Greek Orthodox Church, remembers the home built by Samuel and Gideon Pond, missionaries to the Dakota.

It was a startling find for Ferguson, a descendant of the Ponds and Dakota chief Cloud Man, who in the early 1800s oversaw a village in the area. But Ferguson wasn’t alone in her oversight. She and distant cousin Syd Beane, also a descendant of Cloud Man, have found that many people are unaware of the memorials and the historical significance of the site. Even fewer know about Cloud Man.

They’re hoping to change that.

With the backing of Mayor R.T. Rybak and the Park Board, Ferguson and Beane launched the Cloud Man Village Committee last summer. They just recently started reaching out to local neighborhood groups with a plan to increase awareness of their forgotten ancestors.

“It’s important because these were probably the first inhabitants, really, of the city of Minneapolis,” Beane said.

Cloud Man’s history in particular is important for other reasons, Beane said.

Facing a food shortage, Cloud Man agreed with an agent from Fort Snelling in 1829 to farm using a plow. The Pond brothers were enlisted to help the budding agricultural community. It thrived until 1839, when threats from the Ojibwe to the north caused Cloud Man to move his village to the Minnesota River Valley.



About Cloudman



“That was a very rapidly changing time much like today,” Beane said. “I think this village reflected a variety of different kinds of people and different cultures coming together to deal with that rapid change. How they dealt with it, I think, is important for us to understand, not just for the past but for the future.”

The Cloud Man Village Committee, made up of Beane, Ferguson and several Dakota historians, is hoping to share this story through historical markers, a Cloud Man memorial and an annual or biannual event at the Cloud Man Village site. Tours of the area and maybe an archeological survey are a couple other ideas, Ferguson said.

“Right now we’re really just working on building relationships,” she said.

The committee has reached out to neighborhood groups in Linden Hills, East Calhoun and East Harriet, per the suggestion of Park Board Commissioner Tracy Nordstrom, a big proponent of improving the recognition of Cloud Man Village.

“I live right near where Cloud Man was,” Nordstrom said. “I live right on the east side of Lake Calhoun and the prospect of my own kids and my own neighbors getting a better feel for what came before us, I think, is really important.”

Nordstrom said the Park Board has been working on placing more historical markers throughout the park system and will continue to do so. She said she, Commissioner Bob Fine and Park staff would likely meet with the Cloud Man Village Committee in the near future to talk about what the group wants at the site and what its plans are for events.

But Nordstrom said she wants the committee to get community support first. So far, area residents — many who know little or nothing about Cloud Man — have been eager to learn more.

“There is great interest on the part of the board and we’re looking forward to learning more,” said Nancy Ward, president of the East Calhoun Community Organization (ECCO).

Ward, who moved to the area a couple years ago, said she had no clue what Cloud Man Village was until hearing from Beane and Ferguson. The city can learn from the story, she said.

“It’s such a metaphor for what’s needed now with cross-cultural education,” she said.



About Cloudman



Linea Palmisano, president of the Linden Hills Neighborhood Council (LHiNC), said her group is encouraging Beane and Ferguson to apply for a grant from the organization. Many people in Linden Hills are interested in uncovering the history of the area, Palmisano said.

“Weaving that historical sense of place back into our community, in ways everyone can appreciate, would help us all have more context and understanding for the lands we share,” she said.

Mayor Rybak said Beane and Ferguson, both distant grandchildren of Cloud Man, are well suited to build that sense of place.

“I hope to have this special spot on Lake Calhoun designated as a part of that history,” Rybak said. “And have the interpretation led by people who are connected to it.”



PHOTO BY JAKE WEYER

Lisa Ferguson, left, and Syd Beane crouch by a plaque recognizing the Dakota Sioux that used to live in what is now Minneapolis.

The ancient name Mde Maka Ska (for present-day Lake Calhoun) preceded Cloudman's village by centuries. Even after the remnants of the village have completely disappeared, the lake/water will remain for centuries more



Cloudman Village



Here is a map of the current Lake Calhoun area, drawn during the time of Cloudman's village.

